1.3.128

a Lesson in the University of The New Covenant

Theodore Cottingham, July 18, 2005 in WeekWorks 10

www.unc.bz

1. I have loved you with a pure love, a pure love, a pure love; a love that knows not either male or female, rich or poor, wed or single; of Me or not Me. I love you.

2. I have loved you with a pure love, a holy love, a modified-not love that condemns and controls but a pure love that frees and gives and makes light for your path and vibrations of Me. I love you.

3. I love you with a pure love and you love My body now with a love so pure that you purify the purified to seek purity and regain the purity of Me in holiness and righteousness, that righteousness and holiness come forth in purity on the basis of Me, foundation of Me. I love you.

4. Give you My purity I do, if accepted. See what I have said. I love you.

5. I carnal not made you Me. I made you Me. I carnal not am. I am freedom. I am the birther. I am the Father, I am the Mother, I am the Son, I am the children, I am Me: one, one; and now you make My body, from the beginning to the end. I love you.

6. I have given you the beginning to the end; the end not; past, and foremost forerunner of even Me; forerunnering the forerunner spirit to My forerunners who Me are and Me now accept as Me in them and their mirrors, breaking all records of sprinters-not but long distance runners going all the way with Me, turning back never again; forging the crystal revolution of only Me; coming forth as crystal, crystal clear crystal, transparency of only Me; operating in every vocation seen and coming. I love you.

7. I have loved you with a pure love, heart, mind, soul, body. Redeemer you are I am. I love you. My words flow and never stop as you desire to Stephenize those who know not Stephen (1) or My name but My name are and now Stephen and I recognize, them coming through Me; My first, last not; through My school of schools to birth schools; just begin, and beginning with fortitude and tenacity of only Me; 84 and more (2), watch Me.

8. I am the beginning and there is no ending in My altogether more abundance of only Me for My birther of schools that schools birth in every nation, tribe, and tongue;

setting off the crystal revolution now that never ends, My values seen transparently by/*in transparent ones* who control not their finances or anger for they have none; all is Mine; for all of Mine is theirs and we neither, never lack; supply guaranteed forever with powerfuel of only Me. I love you.

9. My school births forth giants of only Me. See Me and My giants come forth as giantize they My body do, across territories and lands of only Me and not-Me-thought, that now surrender on bended me to My power, grace and glory; Me recognizing them and respecting them and entering them so gently to whisper who they are; to them, so they know they are Me and there is no limit in My body; **no limits to being Me; humility surrendered to surrendered being, being surrendered to My Father only, who is every other one surrendered.**

10. See what I have said as you pen My words writing fast and sloppy not, so as to measure My words not against any superior force or canon, but to receive Me as Me and Me be in flow of My words that are Me. I am My word, you message forever. Thank you. Forever, not measuring My standards to others or competing in like fashion of mere mortals in greed-based sweat shops called religious factories who factor and factor, and factorial of not-Me provide. I love you.

11. My love comes forth in bountiful measure to replete and heal the broken hearted and hearth'd-to-close ones who burned have been by attempts other to know Me. Heal, salve, anoint, wash, cleanse; please Me, please, by being Me to My unclean wretches-thought, who are Me. I love My all.

12. Abortion ends, watch Me.

13. In My house are many mansions. If it were not so I would have told you. I go/went to prepare for you a place and told you I would come again to receive you unto Myself that where I am you may be also (3). 2,000 years ago I fulfilled that promise which you now take to nations abroad and abroader; beyond the realms of realms-thought to be Me and witness My Cross first hand. I am Me. I am you. We are each other. I am every single one. We are one, of My household.

14. Tell Me "I love you" to all who are Me, choosing Me now or later.
15. I must go, come, return, and circularly rotate in My quarters. Temple of only Me repleting My brethren. I love you. I give you Me this day.

16. Behold Me, the Lamb who loves you so much, so purely and gives you all I have, I do, I have; done, all before the foundation of the world; worlds coming. I love you and give you Me.

17. Many Steve's, many Dot's, Sandy's, Buck's, and reverends come forth to dethrone Me not but to wear Me in fullness in the throne of Me in them, fully surrendered and coming forth as nation-builders of only Me. Kathaleen, watch Me. I love you. I give you Me.

18. Behold the Lamb slain from the foundation of the world, you. Me, we are one. I love you.

19. September; behold all details of Me come forth unabated and forthwith posthaste. Wait, wait I say on Me more and more and I flow will to the ends of the earth and beyond. Watch Me. Thank you.

Me

Footnotes:

1. Stephen L. Monty came to the first six WeekWorks, communicated consistently with me in-between them and since. He has participated in WeekWorks 7 and 8 via real time audio, and WeekWorks 9 and 10 via real time video; all from his home in Australia, via internet. Stephen led a session in WeekWorks 2 and more in 3. I asked him to lead 2 full days of WeekWorks 4, 5, and 6. He led parts of 7 and 8, and led fully half of WeekWorks 9 and 10. He has shared numerous documents and PowerPoint presentations with us, both in person and real time via internet from Australia.
2. The "84" refers to the age of Dot Ward who has come and spoken in every WeekWorks yet. Dot is a radiant woman who has been writing the words God has given her since the early '80's. I know now that people will come here, "84 and more."
3. John 14:2-3 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.